

File with:
Iowa Ethics and Campaign
Disclosure Board
510 E. 12th, Ste. 1A
Des Moines, Iowa 50319
Fax: 515-281-4073

FOR INSTRUCTIONS, SEE BACK OF FORM
DISCLOSURE SUMMARY PAGE

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.

Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

RECEIVED
EMAIL
MAY 19 2010

Reset Form

| | |
|--|---|
| COMMITTEE NAME (Must be same as on Statement of Organization) COMMITTEE TO ELECT MARK TRAMONTINA FOR WOODBURY COUNTY TE | |
| IMPORTANT: Indicate by # type of committee you are reporting for: <u>5</u> (1)Statewide/Legislative/Judge Standing for Retention Candidate (2)State PAC (3)State Party (4)County Central Committee (5)County Candidate (6)City Candidate (7)School Board or Other Political Subdivision Candidate (8)County PAC (9)City PAC (10)School Board or Other Political Subdivision PAC (11) Local Ballot Issue | |
| CANDIDATE COMMITTEES ONLY: Candidate Name MARK TRAMONTINA | Political Party (if applicable) REPUBLICAN |
| Office Sought WOODBURY COUNTY TREASURER | District (if Senate or House) |

| | |
|------------------------------------|--------------------------|
| FORM DR-2 (Rev. 12/2009) | DISCLOSURE REPORT |
| For Office Use Only | |
| Comm. # | _____ |
| Logged In | _____ |
| Scanned | _____ |
| Computer | _____ |
| Audited | _____ |

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

Mark Tramontina 712-252-7871 5/20/2010
SIGNATURE OF PERSON FILING REPORT TELEPHONE DATE SIGNED

I AM FILING A 5/19/2010 REPORT FOR (1) ELECTION (2) NON-ELECTION YEAR
(report date) Indicate by # ☐

☐ CHECK IF AMENDMENT TO REPORT DATED _____

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a DR-3 is filed.)

| |
|---|
| Local Committees, enter Date of Election |
| County & Local Committees, enter County in which Election is held WOODBURY |

STATEMENT OF CASH ON HAND

| | |
|---|---|
| CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) | \$ 0.00 |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) | 4,755.00 |
| Schedule F: Loans Received total (Attach Schedule F) | 3,000.00 |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) | 0.00 |
| (Schedule H applies to Candidates' Committees Only) | |
| SUB-TOTAL | \$ 7,755.00 |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) | 6,346.46 |
| Schedule F: Loan Repayments total (Attach Schedule F) | 0.00 |
| CASH ON HAND at the end of this reporting period (if final report balance must be zero) | \$ 1,408.54 |
| **UNPAID BILLS (From Schedule D - Attach Schedule D) | \$ 3,703.50 |
| *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) | \$ 1,446.73 |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule F) | \$ 3,000.00 |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| CANDIDATE COMMITTEES ONLY: | |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) | \$ 0.00 |
| STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year. | |

For Instructions, See Back of Form

Reset Form

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|---|----------------------|
| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

COMMITTEE TO ELECT MARK TRAMONTINA FOR WOODBURY COUNTY

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

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| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|---|--|-----------------|-------------------------------------|
| 3/13/2010 | ID# Cash 1 CK# | Kermit Dahlen 800 5th St Sioux City IA 51101 | Friend | \$200.00 | <input checked="" type="checkbox"/> |
| 3/13/2010 | ID# CK# 1632 | Mary Lynn & Dick Nettleton 507 Stonegate CIR Sergeant Bluff IA 51054 | Friends | 50.00 | <input checked="" type="checkbox"/> |
| 3/13/2010 | ID# CK# 4806 | Eileen & Steve Middleton 3424 Strawberry LN Sioux City IA 51104 | Friends | 150.00 | <input checked="" type="checkbox"/> |
| 3/20/2010 | ID# CK# 2436 | Catherine Marino 801 31st St Sioux City IA 51104 | Stepmother | 100.00 | <input checked="" type="checkbox"/> |
| 3/20/2010 | ID# CK# 2830 | Al Tramontina Sr 801 31st St Sioux City IA 51104 | Father | 100.00 | <input checked="" type="checkbox"/> |
| 3/24/2010 | ID# CK# 1865 | Colleen Surnett Shadle & Steve Shadle 408 E 32nd St South Sioux City NE 68776 | Friends | 100.00 | <input checked="" type="checkbox"/> |
| 3/27/2010 | ID# CK# 7439 | Patricia Slaughter 507 Red Bird LN South Sioux City NE 68776 | Friend | 100.00 | <input checked="" type="checkbox"/> |
| 3/27/2010 | ID# CK# 8069 | Rhoda & Terry Ganzel 3150 Norman DR Sioux City IA 51104 | Friends | 100.00 | <input checked="" type="checkbox"/> |
| 3/30/2010 | ID# CK# 6428 | Whelma Kern 3505 Strawberry LN Sioux City IA 51104 | Friend | 50.00 | <input checked="" type="checkbox"/> |
| 3/30/2010 | ID# CK# 1076 | Marian & Dick Hall 3451 Strawberry LN Sioux City IA 51104 | Friend | 25.00 | <input checked="" type="checkbox"/> |
| SUB-TOTAL | | | | \$ 975.00 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

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(for Schedule A)

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CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| | |
|---|----------------------|
| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)

COMMITTEE TO ELECT MARK TRAMONTINA FOR WOODBURY COUNTY

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

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|---------------------------------------|--|---|--|-----------------|-------------------------------------|
| 3/30/2010 | ID# CK# 11071 | Charlie Knoepfler 501 Buckwalter DR Sioux City IA 51104 | Friend | \$ 50.00 | <input checked="" type="checkbox"/> |
| 3/30/2010 | ID# CK# 1235 | Joan & Dave Paulsrud 325 W 45th St Sioux City IA 51104 | Friends | 200.00 | <input checked="" type="checkbox"/> |
| 3/30/2010 | ID# CK# 2781 | Anita Small 4629 46th St Sioux City IA 51104 | Friend | 100.00 | <input checked="" type="checkbox"/> |
| 3/30/2010 | ID# CK# 3013 | Mindy & Steve Hein 3249 Cheyenne BLVD Sioux City IA 51104 | Friends | 50.00 | <input checked="" type="checkbox"/> |
| 3/30/2010 | ID# CK# 3934 | Judy & Mike Fox 1907 W 25th St Sioux City IA 51103 | In Laws | 100.00 | <input checked="" type="checkbox"/> |
| 3/30/2010 | ID# CK# 5135 | Gloria & Craig Merry 3457 Strawberry LN Sioux City IA 51104 | Friends | 25.00 | <input checked="" type="checkbox"/> |
| 3/30/2010 | ID# CK# 7048 | Kathy & John Pritchard 1925 Summit St Sioux City IA 51104 | Friends | 75.00 | <input checked="" type="checkbox"/> |
| 3/30/2010 | ID# CK# 7880 | Julie & Jeff Sykes 15 W 40th St Sioux City IA 51104 | Friends | 100.00 | <input checked="" type="checkbox"/> |
| 3/30/2010 | ID# CK# 8935 | Bert Burwell 1437 John St Sioux City IA 51103 | Friend | 30.00 | <input checked="" type="checkbox"/> |
| 3/30/2010 | ID# CK# 4557 | Fran & John Keane 3936 Cheyenne BLVD Sioux City IA 51104 | Friends | 25.00 | <input checked="" type="checkbox"/> |
| SUB-TOTAL | | | | \$ 755.00 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

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Reset Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| | |
|---|----------------------|
| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)

COMMITTEE TO ELECT MARK TRAMONTINA FOR WOODBURY COUNTY

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|---------------------------------------|--|---|--|-----------------|-------------------------------------|
| 4/5/2010 | ID# CK# 4810 | Jody & Al Tramontina 1241 Tuliptree LN W Des Moines IA 50266 | Brother & Spous | \$ 250.00 | <input checked="" type="checkbox"/> |
| 4/5/2010 | ID# CK# 7816 | Cathie & Toney TYramontina 5700 Equestrian DR NW Albuquerque NM 87102 | Brother & Spous | 250.00 | <input checked="" type="checkbox"/> |
| 4/5/2010 | ID# CK# 8810 | Gina & Tom Weiland 1207 Northfield DR NE Cedar Rapids IA 52402 | Sister & Spouse | 100.00 | <input checked="" type="checkbox"/> |
| 4/6/2010 | ID# CK# 1071 | Katie Scott 2515 41st St Sioux City IA 51108 | Friend | 200.00 | <input checked="" type="checkbox"/> |
| 4/6/2010 | ID# CK# 2066 | Julie & John Kollman 3510 Strawberry LN Sioux City IA 51104 | Friends | 25.00 | <input checked="" type="checkbox"/> |
| 4/6/2010 | ID# CK# 1024 | Jennifer Burrows 608 Greenbriar CT Frericksburg VA 22401 | Friend | 25.00 | <input checked="" type="checkbox"/> |
| 4/6/2010 | ID# CK# 2649 | Mary Ann Mahon 2000 Outer DR N APT 331 Sioux City IA 51104 | Cousin | 20.00 | <input checked="" type="checkbox"/> |
| 4/8/2010 | ID# CK# 7674 | Enola & Ron Peters 2021 Strawberry LN Sioux City IA 51104 | Friend | 25.00 | <input checked="" type="checkbox"/> |
| 4/8/2010 | ID# CK# 5312 | Jaime & Paul Knepper 405 Idlewood CT Sioux City IA 51104 | Friends | 40.00 | <input checked="" type="checkbox"/> |
| 4/8/2010 | ID# CK# 18574 | Dianna VanOsdel 3502 Strawberry LN Sioux City IA 51104 | Freind | 100.00 | <input checked="" type="checkbox"/> |
| SUB-TOTAL | | | | \$ 1,035.00 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

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(for Schedule A)

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CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| | |
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COMMITTEE NAME (Must be same as on Statement of Organization)

COMMITTEE TO ELECT MARK TRAMONTINA FOR WOODBURY COUNTY

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|---------------------------------------|--|---|--|-----------------|-------------------------------------|
| 4/9/2010 | ID# CK# 6096 | Elva Sulzbach 3601 Court St Sioux City IA 51104 | Friend | \$ 50.00 | <input checked="" type="checkbox"/> |
| 4/9/2010 | ID# CK# 352 | Della & Roger McCoy 4804 Royal CT Sioux City IA 51104 | Friends | 25.00 | <input checked="" type="checkbox"/> |
| 4/13/2010 | ID# CK# 11443 | Julie & Dan Moore 3811 Nebraska St Sioux City IA 51104 | Friends | 100.00 | <input checked="" type="checkbox"/> |
| 4/13/2010 | ID# CK# 2574 | Patty & Ron Graham 4706 Stone Ridge ST Sioux City IA 51106 | Cousin | 50.00 | <input checked="" type="checkbox"/> |
| 4/9/2010 | ID# CK# 5359 | Sherri & Bill Carney 3538 Strawberry LN Sioux City IA 51104 | Friends | 100.00 | <input checked="" type="checkbox"/> |
| 4/9/2010 | ID# CK# 14745 | Bev & Jim Wharton 4529 Grayhawk Ridge DR Sioux City IA 51106 | Friends | 25.00 | <input checked="" type="checkbox"/> |
| 4/9/2010 | ID# CK# 102 | Linda & Dennis Gann 101 N Arabian Trail 1034 Scottsdale AZ 85258 | Friends | 100.00 | <input checked="" type="checkbox"/> |
| 4/9/2010 | ID# CK# 3237 | Karen McCarthy & Ken Todd 420 Bennington DR Sergeant Bluff IA 51054 | Friends | 50.00 | <input checked="" type="checkbox"/> |
| 4/9/2010 | ID# CK# 8743 | Lisa & Corey Wrenn 4 Deer Haven DR Sioux City IA 51104 | Friends | 100.00 | <input checked="" type="checkbox"/> |
| 4/9/2010 | ID# CK# 996740 | Patty & Ed Den Beste 3806 Nebraska St Sioux City IA 51104 | Friends | 50.00 | <input checked="" type="checkbox"/> |
| SUB-TOTAL | | | | \$ 650.00 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

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CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| | |
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COMMITTEE NAME (Must be same as on Statement of Organization)

COMMITTEE TO ELECT MARK TRAMONTINA FOR WOODBURY COUNTY

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|---------------------------------------|--|---|--|-----------------|-------------------------------------|
| 4/15/2010 | ID# CK# 2041 | Bob Milbrodt 2300 Indians Hills DR APT 3-324 Sioux City IA 51104 | Friend | \$ 25.00 | <input checked="" type="checkbox"/> |
| 4/16/2010 | ID# CK# 2291 | Shirley Nickolson 1815 Military RD Sioux City IA 51103 | Friend | 25.00 | <input checked="" type="checkbox"/> |
| 4/17/2010 | ID# CK# 4806 | Stephie & Joe Audino 1616 W 31st St Sioux City IA 51104 | Friends | 25.00 | <input checked="" type="checkbox"/> |
| 4/17/2010 | ID# CK# 1109 | Laurrie & Greg Logan 4032 Glen Oaks BLVD Sioux City IA 51104 | Friends | 25.00 | <input checked="" type="checkbox"/> |
| 4/19/2010 | ID# CK# 7649 | Mary & Jim Keane 2401 Apache DR Sioux City IA 51104 | Friends | 25.00 | <input checked="" type="checkbox"/> |
| 4/19/2010 | ID# CK# 2274 | Brooke & Stuart Betsworth 3518 Strawberry LN Sioux City IA 51104 | Friends | 50.00 | <input checked="" type="checkbox"/> |
| 4/21/2010 | ID# CK# 4701 | Sheryl & Bill Sextro 1020 28th St Sioux City IA 51104 | Friends | 25.00 | <input checked="" type="checkbox"/> |
| 4/22/2010 | ID# CK# 15708 | Mark Condon 204 Vista CT Sioux City IA 51104 | Friend | 25.00 | <input checked="" type="checkbox"/> |
| 4/22/2010 | ID# CK# 8829 | Martha & Mike Moreland 4532 Country Club BLVD Sioux City IA 51104 | Friends | 100.00 | <input checked="" type="checkbox"/> |
| 4/22/2010 | ID# CK# 9311 | Patty & Eric Lohry 311 Maplewood PL Sioux City IA 51104 | Friends | 250.00 | <input checked="" type="checkbox"/> |
| SUB-TOTAL | | | | \$ 575.00 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

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CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| | |
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COMMITTEE TO ELECT MARK TRAMONTINA FOR WOODBURY COUNTY

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|---------------------------------------|--|---|--|-----------------|-------------------------------------|
| 4/23/2010 | ID# CK# 6626 | Helen & Milton Glazer 510 N Briar Path Sioux City IA 51104 | Friends | \$ 40.00 | <input checked="" type="checkbox"/> |
| 4/23/2010 | ID# CK# 7610 | Donna & Bill Samuelson 32124 K22 Sioux City IA 51108-8645 | Friends | 250.00 | <input checked="" type="checkbox"/> |
| 4/23/2010 | ID# CK# 5485 | Linda & Ron Bowden 1352 Fox Ridge Trl Sioux City IA 51104 | Friends | 50.00 | <input checked="" type="checkbox"/> |
| 4/27/2010 | ID# CK# 3249 | Rita & Mark Chicoine 231 Windflower Bend Dakota Dunes, SD 57049 | Cousin | 50.00 | <input checked="" type="checkbox"/> |
| 4/29/2010 | ID# CK# 2815 | Robin & Brian Johnson 4873 Bradford Lane Sioux City, IA 51106 | Friends | 50.00 | <input checked="" type="checkbox"/> |
| 4/30/2010 | ID# CK# 5554 | Carey & Bob Baczwaski 19 Deervhaven Drive Sioux City, IA 51104 | Friends | 50.00 | <input checked="" type="checkbox"/> |
| 5/5/2010 | ID# CK# 9238 | Molly & Robert Seff 3923 Country Club Blvd Sioux City, IA 51104 | Friends | 25.00 | <input checked="" type="checkbox"/> |
| 5/5/2010 | ID# CK# CASH | Kim & Scott McCormick 3500 Pawnee Place Sioux City, IA 51104 | Friends | 50.00 | <input checked="" type="checkbox"/> |
| 5/5/2010 | ID# CK# 6216 | Linda & John Messenger 756 Walton Lane Grayslake, IL 60030 | Sister & Spouse | 200.00 | <input checked="" type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| SUB-TOTAL | | | | \$ 765.00 | |
| TOTAL (if last page of this schedule) | | | | \$ 4,755.00 | |

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(for Schedule A)

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(Including candidate's personal funds)

| | |
|---|----------------------|
| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
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COMMITTEE NAME (Must be same as on Statement of Organization)

Committee to Elect Mark Tramontina for Woodbury County Treasurer

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|---------------------------------------|--|---|--|-----------------|-------------------------------------|
| 3/13/2010 | ID# CK# Cash | Kermit Dahlen 805 5th St Sioux City IA 51101 | Friend | \$ 200.00 | <input checked="" type="checkbox"/> |
| 3/13/2010 | ID# CK# 1632 | Mary Lynn & Dick Nettleton 507 Stonegate CIR Sergeant Bluff IA 51054 | Friends | 50.00 | <input checked="" type="checkbox"/> |
| 3/13/2010 | ID# CK# 4806 | Eileen & Steve Middleton 3424 Strawberry LN Sioux City IA 51104 | Friends | 150.00 | <input checked="" type="checkbox"/> |
| 3/20/2010 | ID# CK# 2436 | Catherine Marino 801 31st St Sioux City IA 51104 | Stepmother | 100.00 | <input checked="" type="checkbox"/> |
| 3/20/2010 | ID# CK# 2830 | Al Tramontina Sr 801 31st St Sioux City IA 51104 | Father | 100.00 | <input checked="" type="checkbox"/> |
| 3/24/2010 | ID# CK# 1865 | Colleen Surnett Shadle & Steve Shadle 408 E 32nd St South Sioux City NE 68776 | Friends | 100.00 | <input checked="" type="checkbox"/> |
| 3/27/2010 | ID# CK# 7439 | Patricia Slaughter 507 Red Bird LN South Sioux City NE 68776 | Friend | 100.00 | <input checked="" type="checkbox"/> |
| 3/27/2010 | ID# CK# 8069 | Rhoda & Terry Ganzel 3150 Norman DR Sioux City IA 51104 | Friend | 100.00 | <input checked="" type="checkbox"/> |
| 3/30/2010 | ID# CK# 6428 | Whelma Kern 3505 Strawberry LN Sioux City IA 51104 | Friend | 50.00 | <input checked="" type="checkbox"/> |
| 3/30/2010 | ID# CK# 1076 | Marian & Dick Hall 3451 Strawberry LN Sioux City IA 51104 | Freind | 25.00 | <input checked="" type="checkbox"/> |
| SUB-TOTAL | | | | \$ 975.00 | |
| TOTAL (If last page of this schedule) | | | | \$ | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 6
(for Schedule A)

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| | |
|---|--------------------------|
| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|---|--|---|--------------------|
| 4/8/2010 | ID# CK# 1000 | Siouxland Mobile Ads 9 Antelope PL Dakota Dunes SD 57049 | Mobile Advertiding | \$ 550.00 |
| 4/13/2010 | ID# CK# 1001 | Signs By Tomorrow 4747 Southern Hills DR Sioux City IA 51106 | Yard signs,. commercial signs and business cards | 2209.23 |
| 4/21/2010 | ID# CK# 1002 | Bear Graphics 2021 Floyd BLVD Sioix City IA 51104 | #10 & # 9 envelopes | 443.25 |
| 4/21/2010 | ID# CK# 1003 | Bandits Football Team 401 Gordon DR Sioux City IA 51101 | 3 x 4 dasher board sign | 500.00 |
| 4/22/2010 | ID# CK# 1004 | Bear Graphics 2021 Floyd BLVD Sioix City IA 51104 | Candidate information cards | 551.05 |
| 4/28/2010 | ID# CK# 1005 | Signs By Tomorrow 4747 Southern Hills DR Sioux City IA 51106 | 4 x 8 white corrugated plastic campaign signs | 733.79 |
| 4/28/2010 | ID# CK# 1006 | Graphic Traffic 3526 Strawberry LN Sioux City IA 51104 | 3" Campaign buttons | 109.14 |
| 5/1/2010 | ID# CK# 1007 | Central Bank 2906 Hamilton BLVD Sioux City IA 51104 | \$250 Petty cash start-up | 250.00 |
| SUB-TOTAL | | | | \$ 5,346.46 |
| TOTAL (if last page of this schedule) | | | | \$ |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

Page 1 of 2

(for Schedule B)

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| | |
|--|--|
| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)

COMMITTEE TO ELECT MARK TRAMONTINA FOR WOODBURY COUNTY TREASURER

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|---|--|-----------------------------------|--------------------|
| 5/12/2010 | ID# CK# 1008 | Southern Hills Mall 4400 Sergeant Road Sioux City IA 51106 | Store front window rental | \$ 600.00 |
| 5/12/2010 | ID# CK# 1009 | Siouxland Mobile Ads 9 Antelope PL Dakota Dunes SD 57049 | Mobile Advertising | 400.00 |
| | ID# CK# | | | |
| | ID# CK# | | | |
| | ID# CK# | | | |
| | ID# CK# | | | |
| | ID# CK# | | | |
| | ID# CK# | | | |
| SUB-TOTAL | | | | \$ 1,000.00 |
| TOTAL (if last page of this schedule) | | | | \$ 6,346.46 |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

Page 2 of 2

(for Schedule B)

COMMITTEE NAME (Must be same as on Statement of Organization)

COMMITTEE TO ELECT MARK TRAMONTINA FOR WOODBURY COUNTY TREA

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

Reset Form

| | |
|---|--|
| SCHEDULE D (Rev. 08/98) | INCURRED INDEBTEDNESS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD
(DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period., regardless of whether an invoice has been received.

| DATE INCURRED (MM/DD/YR) | NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED | DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED | BALANCE OWED AT CLOSE OF REPORTING PERIOD* |
|---|--|--|---|
| 4/7/2010 | Peggy & Mark Tramontina 3456 Strawberry LN' Sioux City IA 51104-1554 | 3 outdoor billboards for a total of 4 single months | \$ 3,703.50 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| SUB-TOTAL | | | \$ 3,703.50 |
| TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD | | | \$ 3,703.50 |

*If actual figure is unknown, show "estimated" beside the figure.

Page 1 of 1
(for Schedule D)**CANDIDATE COMMITTEES NOTE:**

*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

COMMITTEE TO ELECT MARK TRAMONTINA FOR WOODBURY COUNTY TREA

Reset Form

SCHEDULE
E
(Rev. 06/97)

IN-KIND
CONTRIBUTIONS

☐ CHECK THIS BOX IF
AMENDING FORM

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE * (if applicable) | DESCRIPTION OF IN KIND CONTRIBUTION | ESTIMATED FAIR MARKET VALUE | ✓ IF FOR FUND-RAISER CONTRIBUTION |
|---|---|---|---|-----------------------------------|---|
| 4/1/2010 | Jill & Paul Ginocchio 166 E Grand Ave Fox Lake IL 60020-1549 | Friend | \$.44 Stamps | \$ 168.00 | <input checked="" type="checkbox"/> |
| 3/19/2010 | Peggy & Mark Tramontina 3456 Strawberry LN Sioux City IA 51104-1554 | Candidate & Spouse | Printing | 32.10 | <input checked="" type="checkbox"/> |
| 3/19/2010 | Peggy & Mark Tramontina 3456 Strawberry LN Sioux City IA 51104-1554 | Candidate & Spouse | Printing | 221.39 | <input checked="" type="checkbox"/> |
| 5/2/2010 | Peggy & Mark Tramontina 3456 Strawberry LN Sioux City IA 51104-1554 | Candidate & Spouse | Printing | 8.92 | <input checked="" type="checkbox"/> |
| 4/10/2010 | Neil Peck Northside Barber Stylists 1918 Pierce St | Friend | Haircut | 20.00 | <input checked="" type="checkbox"/> |
| 5/4/2010 | Neil Peck Northside Barber Stylists 1918 Pierce St | Friend | Haircut | 20.00 | <input checked="" type="checkbox"/> |
| 5/14/2010 | Peggy & Mark Tramontina 3456 Strawberry LN Sioux City IA 51104-1554 | Candidate & Spouse | Printing | 65.81 | <input checked="" type="checkbox"/> |
| 4/11/2010 | Peggy & Mark Tramontina 3456 Strawberry LN Sioux City IA 51104-1554 | Candidate & Spouse | Printing | 32.09 | <input checked="" type="checkbox"/> |
| 4/24/2010 | Peggy & Mark Tramontina 3456 Strawberry LN Sioux City IA 51104-1554 | Candidate & Spouse | Post Pounder | 19.99 | <input checked="" type="checkbox"/> |
| 4/7/2010 | Peggy & Mark Tramontina 3456 Strawberry LN Sioux City IA 51104-1554 | Candidate & Spouse | Printing | 110.20 | <input checked="" type="checkbox"/> |
| SUB-TOTAL | | | | \$ 698.50 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 3
(for Schedule E)

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

COMMITTEE TO ELECT MARK TRAMONTINA FOR WOODBURY COUNTY TREA

Reset Form

SCHEDULE
E
(Rev. 06/97)

IN-KIND
CONTRIBUTIONS

☐ CHECK THIS BOX IF
AMENDING FORM

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE * (if applicable) | DESCRIPTION OF IN KIND CONTRIBUTION | ESTIMATED FAIR MARKET VALUE | ✓ IF FOR FUND-RAISER CONTRIBUTION |
|---|---|---|---|-----------------------------------|---|
| 5/13/2010 | Peggy & Mark Tramontina 3456 Strawberry LN Sioux City IA 51104-1554 | Candidate & Spouse | Printing | \$ 118.46 | <input checked="" type="checkbox"/> |
| 5/12/2010 | Peggy & Mark Tramontina 3456 Strawberry LN Sioux City IA 51104-1554 | Candidate & Spouse | Mall Liability Insurance | 80.00 | <input checked="" type="checkbox"/> |
| 5/3/2010 | Peggy & Mark Tramontina 3456 Strawberry LN Sioux City IA 51104-1554 | Candidate & Spouse | Printing | 18.18 | <input checked="" type="checkbox"/> |
| 5/2/2010 | Peggy & Mark Tramontina 3456 Strawberry LN Sioux City IA 51104-1554 | Candidate & Spouse | Printing | 50.17 | <input checked="" type="checkbox"/> |
| 5/1/2010 | Peggy & Mark Tramontina 3456 Strawberry LN Sioux City IA 51104-1554 | Candidate & Spouse | Sign materials | 126.23 | <input checked="" type="checkbox"/> |
| 3/30/2010 | Peggy & Mark Tramontina 3456 Strawberry LN Sioux City IA 51104-1554 | Candidate & Spouse | Printing | 64.20 | <input checked="" type="checkbox"/> |
| 4/7/2010 | Peggy & Mark Tramontina 3456 Strawberry LN Sioux City IA 51104-1554 | Candidate & Spouse | Printing | 3.73 | <input checked="" type="checkbox"/> |
| 4/7/2010 | Peggy & Mark Tramontina 3456 Strawberry LN Sioux City IA 51104-1554 | Candidate & Spouse | Portrait picture for sign | 74.90 | <input checked="" type="checkbox"/> |
| 4/12/2010 | Peggy & Mark Tramontina 3456 Strawberry LN Sioux City IA 51104-1554 | Candidate & Spouse | Office supplies | 25.16 | <input checked="" type="checkbox"/> |
| 4/14/2010 | Peggy & Mark Tramontina 3456 Strawberry LN Sioux City IA 51104-1554 | Candidate & Spouse | Printer supplies | 74.38 | <input checked="" type="checkbox"/> |
| SUB-TOTAL | | | | \$ 635.41 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

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Page 2 of 3
(for Schedule E)

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

COMMITTEE TO ELECT MARK TRAMONTINA FOR WOODBURY COUNTY TREA

Reset Form

SCHEDULE
E
(Rev. 06/97)

IN-KIND
CONTRIBUTIONS

☐ CHECK THIS BOX IF
AMENDING FORM

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE * (if applicable) | DESCRIPTION OF IN KIND CONTRIBUTION | ESTIMATED FAIR MARKET VALUE | ✓ IF FOR FUND-RAISER CONTRIBUTION |
|---|---|---|---|-----------------------------------|---|
| 4/24/2010 | Peggy & Mark Tramontina 3456 Strawberry LN Sioux City IA 51104-1554 | Candidate & Spouse | Sign posts | \$ 55.17 | <input checked="" type="checkbox"/> |
| 4/24/2010 | Peggy & Mark Tramontina 3456 Strawberry LN Sioux City IA 51104-1554 | Candidate & Spouse | Sign supplies | 57.64 | <input checked="" type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
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| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| SUB-TOTAL | | | | \$ 112.81 | |
| TOTAL (if last page of this schedule) | | | | \$ 1,446.72 | |

*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 3 of 3
(for Schedule E)

RESET**COMMITTEE NAME** (Must be same as on Statement of Organization)COMMITTEE TO ELECT MARK TRAMONTINA FOR WOODBURY COUNTY **I**

SCHEDULE

F

(Rev. 02/08)

**LOANS
RECEIVED
& REPAID**☐ **CHECK THIS BOX IF
AMENDING FORM****NOTE:** This schedule reports money loaned to the committee which is deposited in the committee account.**TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD** \$ 0.00**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**

(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable*) | AMOUNT OF LOAN |
|-----------------------------|--|---|----------------|
| 4/10/2010 | Peggy & Mark Tramontina 3456 Strawberry LN Sioux City 51104-1554 | Candidate & Spouse | \$ 3,000.00 |
| | | | |
| | | | |
| | | | |

TOTAL (PART I) \$ 3,000.00**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**

(Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

| DATE PAID (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE* (If Applicable) | AMOUNT REPAID |
|-------------------------|--|---|---------------|
| | | | \$ |
| | | | |
| | | | |
| | | | |

TOTAL CASH REPAYMENTS (PART II) \$ 0From Schedule E -- **TOTAL LOANS FORGIVEN** \$ 0**TOTAL OUTSTANDING LOANS END OF REPORT PERIOD** \$ 3,000.00

*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.